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| **CITY OF ALLENTOWN PARKS & RECREATION YOUTH BASKETBALL TEAM ROSTER FORM** | | | | | |
| **TEAM NAME** | |  | | | |
| **DIVISION** | |  | | | |
| **ORGANIZATION** | |  | | | |
| **COACHES NAMES** | | **EMAIL ADDRESS** | | | **PHONE** |
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| \* ***ONLY TEAM PERSONNEL LISTED ON ROSTER ARE ALLOWED TO BE ON THE BENCH/TABLE DURING GAMES*** | | | | | |
| **#** | **PLAYER NAME** | | **DATE OF BIRTH** | **GRADE** | **SCHOOL** |
| **1** |  | |  |  |  |
| **2** |  | |  |  |  |
| **3** |  | |  |  |  |
| **4** |  | |  |  |  |
| **5** |  | |  |  |  |
| **6** |  | |  |  |  |
| **7** |  | |  |  |  |
| **8** |  | |  |  |  |
| **9** |  | |  |  |  |
| **10** |  | |  |  |  |
| **11** |  | |  |  |  |
| **12** |  | |  |  |  |
| **13** |  | |  |  |  |
| **14** |  | |  |  |  |
| **15** |  | |  |  |  |
| **ROSTERS ARE LIMITED TO 15 PARTICIPANTS** | | | | | |
| **\*\*No roster additions will be accepted after Friday June 2nd, 2023\*\***  **\*NO EXCEPTIONS\*** | | | | | |